

INELIGIBLE VOLUNTEER RECORD SHEET
REGISTRATION SERVICE
BOY SCOUTS OF AMERICA

DATE: 8-8-90

FULL NAME Rolland Keith Parker
(No initials if you can possibly get full name)

S.S. NO. [REDACTED]

ADDRESS [REDACTED]

CITY Porter STATE IN ZIP CODE 46304

DATE OF BIRTH 3-30-55 (This is important and should be exact)

APPROXIMATE AGE 35 (To be used ONLY when date of birth is not known)

RELIGION Lutheran NATIONALITY (Citizen of) CITIZEN U.S.

OCCUPATION Chemist

EDUCATION 3 3/4 yrs of collage

WEIGHT 220 lb HEIGHT 5' 11" RACE Caucasian

COLOR OF HAIR LT Brown Grey COLOR OF EYES Hazel

ANY DISTINGUISHING PHYSICAL CHARACTERISTICS Glasses, Twitch right eye

HOBBIES OR SPECIAL INTERESTS T.V.

MARRIED ☒ SINGLE ☐ NAME OF SPOUSE [REDACTED]

CHILDREN [REDACTED]

(Name, number, ages, if possible)

SCOUTING CONNECTIONS:

UNIT #	CITY	STATE	POSITION	DATE REGISTERED	DATE RESIGNED
<u>P919</u>	<u>Boone Grove</u>	<u>IN</u>	<u>Cubmaster</u>	<u>Sept 1988</u>	

Chartered Organization Boone Grove Christian Church

SPECIAL RECOGNITION BASIC Leader TRAINING / TTT / Indian Guide
CLASS D Aug. 20-24 Leader

INCIDENT: TYPE Felony DATE OF INCIDENT 1989 RESOLUTION Probation
Type Child molesting (2 TIMES) Resolution

- 1=Scout Related
②=Non-scout related
3=homosexual (not specifically with youth)

1. Internal (only Scouts Know)
②. Criminal action
③. Court action
④. Probationary status 2 YRS
⑤. Reported to state agency

Dept of Children Welfare

NOTED Check off list of attached documentation

1. Description of incident
2. Victim(s) statement
3. Media reports
4. Legal proceedings
5. Offender's statement
6. Official notification of termination
7. Found guilty/innocent by court

Council Northern Indiana Council Signed [Signature]

SCOUT EXECUTIVE

NOV 6 1990

F. STARON

3223r-eko-9.12/89

CONFIDENTIAL

CONF018566

November 26, 1990

Mr. Ronald I. Eagon
Scout Executive
Northern Indiana Council, No. 165

PERSONAL AND CONFIDENTIAL

SUBJECT: ROLLAND KEITH PARKER

Dear Ron:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Ineligible Volunteer File.

Sincerely,

Paul Ernst, Director
Registration and Statistical Service

eko

cc: East Central Region

READY TO FILE
NOV 26 1990
ERIN O'RILEY

CONF018567

COMMUNITY NOTES

Brenda Corral, 32, Lake Station, deception, six-month probation, restitution.

Roland R. Parker Jr., 35, 504 Lincoln St., Porter; child molesting; two-year probation; continue therapy, pay for victim's therapy.

William A. Hollett, 18, 1803 Roosevelt Road, Valparaiso; reckless driving moved to speeding; \$27 fine.

Charles E. Jones, 38, Gary, driving with a suspended license; \$10 fine.

Elmer D. Hughes, 20, Westville, underage drinking; four days Prisoner and Community Together (PACT), PCADOS, six-month probation.

Joseph W. Waters, no age shown, 16 Stokes St., Valparaiso; deception; \$70.65 restitution.

John R. Wood, 20, 2786 Edgewood St., Portage; criminal mischief; 15 days PACT, restitution, one-year probation.

Barbara A. Mursey, no age shown, 629 Camelot Manor, Portage; deception, dismissed.

Portage YMCA has fall schedule plans

PORTAGE — The Portage Township YMCA has adopted the following schedule for the fall programs. Participants can register at the YMCA office at 2712 Willowcreek Road. The phone number is 762-2012.

All swimming for the fall will take place at Portage High School West pool. If school is not in session, for whatever reason, the pool will be closed that day.

There is a maximum of four students per class and only two classes per time period. Enrollment is limited and early registration is suggested.

Fees are \$8 for full YMCA members, \$14 for full youth members and \$20 for primary members.

Aquasize will be offered in monthly sessions from 4 to 5 p.m. Mondays through Fridays. The fee is \$15 for full YMCA member and \$32 for primary members.

There will be two open swim sessions, 5-7 and 7:15-9 p.m., Mondays through Fridays. Sessions are free to full YMCA members and \$2 per session for others. Friday nights are family nights and the fee is \$1 per person.

Heart Hike '90 set for Sept. 30

The date for the American Heart Association, Porter County "Heart Hike '90" has been set for Sept. 30. This year's event will take place at Rogers Lakewood Park in Valparaiso.

"Heart Hike '90" is a walk to promote physical fitness and raise funds to support the work of the American Heart Association.

Pledge forms for individual or teams may be picked up at all First National Bank of Valparaiso offices, Gainer offices, or by contacting the American Heart Association office at 887-9511.

SUN to have book review

MERRILLVILLE — The Singles United Network will sponsor a book review Wednesday for people in transition, divorced, widowed, or separated. The book "Rebuilding" will be reviewed by Rosemary Petroff, founder of SUN.

The review will take place from 7 to 8:30 p.m. at the Merrillville Public Library. Donations are \$3 for non-members.

*Added to IV file
deleted from reg file
10/26/90
cm*

October 18, 1990

Mr. Ronald I. Eagon
Scout Executive
Northern Indiana Council, No. 165

PERSONAL AND CONFIDENTIAL

SUBJECT: ROLLAND K. PARKER

Dear Ron:

In early June, we received a copy of a letter which was sent to Mr. Parker suspending his registration. At that time, we did not receive any information as to why he was being suspended. We really need as much detailed information as you can give us in the way of newspaper clippings, court records, or other material which would substantiate this decision.

I am also sending you an Ineligible Volunteer Record Sheet which I would like to have completed, so we can identify Mr. Parker. Please return this as soon as possible.

Sincerely,

Paul Ernst, Director
Registration and Statistical Service

ag

Enclosure

cc: East Central Region

READY TO FILE
OCT 18 1990
ERIN O'RILEY

CONF018569

June 28, 1990

Mr. Ronald I. Eagon
Scout Executive
Northern Indiana Council, No. 165

PERSONAL AND CONFIDENTIAL

SUBJECT: ROLLAND K. PARKER

Dear Ron:

We recently received a copy of a letter which you sent to Mr. Parker suspending his registration with the Boy Scouts of America. We find that he is registered in three different capacities: Pack C3919, Troop S0919, and District 08609.

We are enclosing an Ineligible Volunteer Record Sheet which we would like to have completed, so we can identify Mr. Parker. Please give us as much information as you have available.

We would also like to know why this letter was sent to Mr. Parker. We need newspaper clippings, court records, or statements from individuals substantiating the suspension of registration. Please give us as much information as you can that would help to substantiate this decision, so we can refuse registration anywhere in the country.

Thanks for your help.

Sincerely,

Paul Ernst, Director
Registration Service

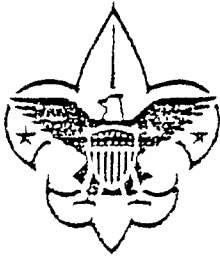
ag

Enclosure

cc: East Central Region

READY TO FILE
JUN 28 1990
ERIN O'RILEY

CONF018570



BOY SCOUTS OF AMERICA

NORTHERN INDIANA COUNCIL
BOY SCOUTS OF AMERICA #165

[REDACTED]
SOUTH BEND, INDIANA 46615
[REDACTED]

June 12, 1990

23919 # 025951

50919 # 039051

D8609 # 049172

Mr. Rolland K. Parker

[REDACTED]
Boone Grove, IN 46302

PRESIDENT
CHAIRMAN OF THE BOARD
JAMES A. HALL

COMMISSIONER
DAVID EVANS

LEGAL COUNCIL
RONALD J. JAICOMO

TREASURER
RICHARD GORDEN

VICE PRESIDENTS
L. CRAIG FULMER
ANNETTE ROTOLD
ROBERT SWEENEY M.D.
ALBERT HINTON JR.

NATIONAL COUNCIL REP.
RAYMOND DOUGLAS JR.

C.E.O./SECRETARY
TO THE BOARD
RONALD I. EAGON

Dear Mr. Parker:

After careful review, we have decided that your registration with the Boy Scouts of America should be denied. We are therefore compelled to request that you sever any relations that you may have with the Boy Scouts of America. A refund of your registration fee is enclosed.

You should understand that BSA membership registration is a privilege and is not automatically granted to everyone who applies. We reserve the right to refuse registration whenever there is a concern that an individual may not meet the high standards of membership which the BSA seeks to provide for American youth.

If you wish to have this decision reviewed by a BSA regional review committee, please write to the regional director within 60 days of the date of this letter, explaining your version of the facts supporting your claim that your registration as a BSA member should be reinstated. The procedures for a review of this decision are attached.

Sincerely yours,

Ronald I. Eagon
Ronald I. Eagon
Scout Executive

RIE:prs

attachments

*Not added to IV file
or deleted reg.
pending further
word from Co.*

BOY SCOUTS OF AMERICA NORTHERN INDIANA COUNCIL INC. #165

OUR REF. NO.	YOUR INVOICE NO.	INVOICE DATE	INVOICE AMOUNT	AMOUNT PAID	DISCOUNT TAKEN	NET CHECK AMOUNT
	membership refund	6/12/90	7.00			7.00



NORTHERN INDIANA COUNCIL INC. #165
BOY SCOUTS OF AMERICA
SOUTH BEND, INDIANA 46615

1ST SOURCE BANK
SOUTH BEND, INDIANA 46634

004844

DATE	CHECK NO.
6/12/90	4844

CHECK AMOUNT

37.00**

SEVEN AND NO/100

PAY TO THE ORDER OF
ROLLAND K. PARKER
BOONE GROVE, IN 46302

"004844" 10712121281 106 822"0"

SOURCE: PRICE SUB STRT --COPIES-- ISSUES TO GO GREAT LAST LABEL EXP
 TYPE CHCL P/UNT CODE TRM DATE FIRST LAST ORIG TOTAL COUNT PRINTED DAT
 S 00 0390 0390 0590 04 004 90 0590 0191
 ENTP:CHG PFI>NEXT PFI0>PRT PFI1>PREV PFI2>MENU CLR>END PFI3>VGR OVERPRDOL
 NEXT CHCL: P/U: SEQ: LST: PARKER TST: ROLLAND K

BS04

MEMBERSHIP SUPPORT SYSTEM

MEMBER DETAIL INQUIRE

06/18/90
13:46:38

CHCL 165 PRG/UNIT 80919 SEQ. 039051
 FIRST: ROLLAND K LST: PARKER
 ADDR1: ADDR2: RODE GROVE IN
 ADDR3: ADDR4:
 REG STATUS: N ENROLL: 0689 BIRTH: 0355 SEX: M AGENCY: N ADULT YOUTH: 6
 POSITION: CC FINDERCODE: 01 PHONE: BLK: MAG STATUS:
 REN DAT: 0191
 TRANSFER FROM = CHCL: PGM/UNIT: SEQ: TRANSFER DATE:

MAGAZINES

SOURCE: PRICE SUB STRT --COPIES-- ISSUES TO GO GREAT LAST LABEL EXP
 TYPE CHCL P/UNT CODE TRM DATE FIRST LAST ORIG TOTAL COUNT PRINTED DAT

ENTER>CHG PFI>NEXT PFI0>PRT PFI1>PREV PFI2>MENU CLR>END PFI3>VGR OVERPRDOL
 NEXT CHCL: P/U: SEQ: LST: PARKER TST: ROLLAND K

COUNT TAKEN	NET CHECK AMOUNT
	7.00

004844

DATE	CHECK NO.
6/ /90	4844

CHECK AMOUNT
\$7.00**

[Signature]

MS04

MEMBERSHIP SUPPORT SYSTEM

MEMBER DETAIL INQUIRE

06.18/90
13:46:24

CNCL 165 PRG/UNIT 03919 SEQ. 025551
FIRST: POLLARD K

LAST: PARKER

ADDR1: [REDACTED] ADDR2: POORNE GROVE IN ZIP: 46302

ADDR3: [REDACTED] ADDR4: [REDACTED]

REG STATUS: F ENROLL: 1187 BIRTH: 0355 SEX: M AGENCY: H ADULT/YOUTH: 6

POSITION: CH FINDERCODE: 01 PHONE: [REDACTED] BULK: 166-STATUS:

REN DAT: 0191

TRANSFER FROM = CNCL: PGM/UNIT: SEQ: TRANSFER DATE:

---SOURCE--- PRICE SUB START ---COPIES--- ISSUES TO GO DETAIL

TYPE CNCL P/UNIT CODE TRM DATE FIRST LAST ORIG TOTAL COUNT PRINTED 061

S [REDACTED] H 06 0390 0390 0590 04 004 00 0374 0191

ENTER:CNCL P11)NEXT P110)PREV P112)MENU CLR)END P16)Y66N GO)E)PRJDE

NEXT CNCL: P/U: SEQ: LST: PARKER LST: POLLARD K

MS04

MEMBERSHIP SUPPORT SYSTEM

MEMBER DETAIL INQUIRE

06.18.90
13:46:28

CNCL 165 PRG/UNIT 03919 SEQ. 035051
FIRST: POLLARD K

LAST: PARKER

ADDR1: [REDACTED] ADDR2: POORNE GROVE IN ZIP: 46302

ADDR3: [REDACTED] ADDR4: [REDACTED]

REG STATUS: H ENROLL: 0689 BIRTH: 0355 SEX: M AGENCY: H ADULT/YOUTH: 6

POSITION: CC FINDERCODE: 01 PHONE: [REDACTED] BULK: 166-STATUS:

REN DAT: 0191

TRANSFER FROM = CNCL: PGM/UNIT: SEQ: TRANSFER DATE:

---SOURCE--- PRICE SUB START ---COPIES--- ISSUES TO GO DETAIL

TYPE CNCL P/UNIT CODE TRM DATE FIRST LAST ORIG TOTAL COUNT PRINTED 061

S [REDACTED] H 06 0390 0390 0590 04 004 00 0374 0191

ENTER:CNCL P11)NEXT P110)PREV P112)MENU CLR)END P16)Y66N OVER)RIDE

NEXT CNCL: P/U: SEQ: LST: PARKER LST: POLLARD K

MS04

MEMBERSHIP SUPPORT SYSTEM

MEMBER DETAIL INQUIRE

06/18/90
13:46:52

CNCL 165 PRG/UNIT D8603 SEQ. 049172

FIRST: ROLLAND K

LAST: PARKER

ADDR1:

ADDR2: MOORE GROVE

IN

ADDR3:

ADDR4:

ZIP: 46303

REG STATUS: M

ENROLL: 0290 BIRTH: 0000 SEX: M

AGENCY: H ADULT/ADULT: 0

POSITION: B3

FINDECODE: 01 PHONE:

MAIL: 808-STATUS:

PEN DAT: 1290

TRANSFER FROM = CNCL:

PGM/UNIT:

SEQ:

TRANSFER DATE:

MAGAZINES

---SOURCE--- PRICE SUB STRT ---COPIES--- ISSUES TO GO AT 60 LAST TOTAL LST
TYPE CNCL P/UNT CODE TFM DATE FIRST LAST OP16 TOTAL COUNT P/UNT UN DGT

ENTER CHG PF1) NEXT PF10) PRI PF11) PREY PF12) REPU CLR) END PF6) VAN OVER) FINE
NEXT CNCL: P/U: SEQ: LST: PARKER 1ST: ROLLAND K



BOY SCOUTS OF AMERICA

COUNCIL

No. 1165 Date 10-26-90

REFER TO YOUR TRANSMITTAL REPORT NO. _____

☒ CREDIT NOTICE ☐ DEBIT NOTICE

REGISTRATION SERVICE

REGISTRATION Unit no. C3919 Term: _____ months

☐ unit ☐ additional enrollment

☐ Unit charter fee of \$20: Received \$ _____ Required \$ _____

☐ 1 Leaders { multiple @ \$ _____ each: Received \$ 7.00 Required \$ Ø
transfer
Members { multiple @ \$ _____ each: Received \$ _____ Required \$ _____
transfer

☐ _____ Members _____ Leaders listed on transmittal form _____ Leaders listed on application

☐ Transfers must pay \$1 each. Renewal date given _____ We have _____

☐ Not on transmittal report ☐ Duplicate entry ☐ No application received

☐ Correction made per your letter/telephone call _____

☐ No answer to our defective registration telephone inquiry _____

Returning _____ ☐ Under age ☒ Incomplete address ☐ Name missing

BOYS' LIFE Term: _____ months

☐ Paid for _____ subscriptions; listed _____ subscriptions: Received \$ _____ Required \$ _____

Incorrect fees: _____ subscriptions. ☐ Back issues are not available.

☐ Please check attached copy. Pay debit—use credit or return with copy of the roster showing corrections needed.

Rolland Keith Parker

Please add or subtract the amount(s) indicated on your next transmittal in the proper column(s) and return the original.

BILLING	Unit charter fee	\$ _____	Explorer	\$ _____
	Tiger Cub	\$ _____	Career Awareness Explorer	\$ _____
	Cub Scout	\$ _____	Leader	\$ _____
	Boy Scout	\$ _____	Boys' Life	\$ _____
	Varsity Scout	\$ _____	Total	\$ _____
CREDITING	Unit charter fee	\$ _____	Explorer	\$ _____
	Tiger Cub	\$ _____	Career Awareness Explorer	\$ _____
	Cub Scout	\$ _____	Leader	\$ <u>7.00</u>
	Boy Scout	\$ _____	Boys' Life	\$ _____
	Varsity Scout	\$ _____	Total	\$ <u>7.00</u>